## SHELBY COUNTY STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

1797

| Know All Men By  | These Prose                 | nts, That, th   | e unders        | gned                                       | America's                    | First Cr                              | edit Uni                               | on, formerly                          |
|--|-----------------------------|-----------------|-----------------|--|------------------------------|---------------------------------------|--|---------------------------------------|
| Iron & Steel Credit  | Union acl                   | cnowledges      | full paym       | ent of                                     | the indebt                   | edness sea                            | cured by t                             | that certain                          |
| (Real Property) (Person  | nal Property)               | ) mortgage e    | petusexe        | ьу   | <u> </u>                     | <del></del>                           |  |                                       |
| Charles Bol  |                             | <del></del>     |                 |  |                              |                                       | ·· · · · · · · · · · · · · · · · · · · |                                       |
| which said mortgage w  | vas recorded                | d in the offic  | e of the        | Judge                                      | of Probate                   | Court of                              | SHELBY                                 |                                       |
| County, Alabama, in _  | Real                        | _ Book No       | 031             | ,  | Page No.                     | 341                                   | , (and a                               | essigned to                           |
|  | in                          |                 | Book No         | ·  |                              | Page No.                              |  | , ,) and                              |
| the undersigned does   | further hare                | by release a    | ind satisfy     | / said                                     | mortgage.                    |                                       |  |                                       |
|  |                             |                 | .               |  |                              |                                       |  |                                       |
|  |                             |                 |                 |  |                              |                                       |  |                                       |
|  |                             |                 | :               |  |                              |                                       |  |                                       |
|  |                             | ì               | . :             |  |                              |                                       |  |                                       |
|  |                             |                 | <u> </u>        |  |                              |                                       |  |                                       |
|  |                             |                 | <u> </u>        |  |                              | م                                     |  | 5 05-5-1                              |
| In Witness Whered  | Mat Donath                  |                 |                 |  |                              |                                       |  |                                       |
| This instrument was America's First CF                             | ents to be e                | executed this   | <u>22n</u>      | <u> </u>                                   | _ <b>day of</b><br>'America' | s First (                             |  | 19 <u>91</u> .<br>nion,               |
| THIS INSTRUMENT WAS  | PREPARED BY                 | Y SIME OF AL    | A. Shilling     | <u>.</u> :                                 |                              |                                       |  | edit Union                            |
| AMERICA'S FIRST OF 1200 4th AVE. N., B'H.                          | REDIT UNION<br>AM, AL 35202 | I CERT          | IFY THIS        |  | (KW)                         | w 4.                                  | Mind                                   | <b>k</b>                              |
| _  |                             | :49 LKO 163     | 11 11,10        |  | Robert V                     | V. Smith,                             | Attorney                               | in Fact                               |
| \$ YM: 12000   | $\mathcal{M}$               | 91 MAY 28       | 3 AM 9:         | 13   | Power of                     | Attorney                              | recorde                                | ed in Book 1                          |
| •  |                             | Johnson C       | فأعوضه والأراس  | بالمردي                                    | Page 852                     |                                       |  | BOOK I                                |
| STATE OF ALABAM  | A ) a                       | .50 JUDGE 0     | F PROBATE       |  | GENE                         | RAL ACK                               | NOWLE                                  | DGEMENT                               |
| JEFFERSON COUNT  | IY ) 9                      | 3.03            |                 | <u>.</u><br>!                              |                              |                                       |  |                                       |
|  | Notary F                    | USO<br>Ublic    | •               |  |                              |                                       |  |                                       |
| I, the undersigned   | , Judge of F                | Probate, in a   |                 | ļ.   | -                            |                                       |  |                                       |
| and who is known to n of the instrument, he e                      |                             | _               | e me on         | this d                                     | ay that, bei                 | ng informe                            | d of the c                             | instrument,<br>contents               |
| Given under my ha  | and and Offi                | icial seal this | 5               |  | dav off                      |                                       |  | , 19 <sub></sub> .                    |
| •                            |                             |                 | -               |  |                              |                                       |  | · · · · · · · · · · · · · · · · · · · |
|  |                             |                 | :               |  |                              |                                       |  |                                       |
|  |                             |                 |                 |  | Judge of<br>Notary Pu        | Probate<br>blic                       |  |                                       |
|  |                             |                 |                 | <br> -<br> -<br> -<br> -<br> -<br> -<br> - | _                            |                                       |  |                                       |
| STATE OF ALABAM  | ,                           |                 |                 | 3  | CORPOR                       | RATE ACK                              | NOWLE                                  | DGEMENT                               |
| JEFFERSON COUNT  | ( <b>T</b> )                |                 |                 | İ  |                              |                                       |  |                                       |
|  | Notary P                    | ublic           |                 |  |                              |                                       |  |                                       |
| I, the undersigned,  | , Judga of P                |                 |                 | !  | _                            | State, here<br>corney in              |  |                                       |
| Robert W. Smith America's First Cr Iron & Steel Credi              | edjt Unior                  | formerly        | vhose nar<br>', |  |                              | · · · · · · · · · · · · · · · · · · · |  | of                                    |
| who is known to me, a instrument, he, as such of said corporation. | cknowledge                  | d before me     | on this         | day th                                     | at, boing in                 |                                       | the conte                              | nts of the                            |
| ·  |                             |                 | . 22nđ          | j  |                              | May                                   |  | . 91                                  |
| Givon under my ha  | and and Offi                | cial seal this  |                 | 1  | day of                       | 1                                     | •                                      | , 19                                  |
|  |                             |                 |                 | >  | Judge of                     | 4                                     | Lac                                    | hany                                  |