

his FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): Rosshell, Anthony Eugene & Johnson, Angela M. Rt 2 Box 372 G Calera, AL 35040		2. Secured Party(ies) Name(s) And Address(es): CITY FINANCE CO OF AL INC. 9460 PARKWAY EAST BHAM, A L 35215	4. For Filing Officer: Date, Time, File No., Filing Office: 028295 1991 MAY 24 PM 2:21 STATE OF ALA. SEC. BY CO. INSTRUMENT NO. 51170 JUDGE OF PROBATE
This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable) (Check applicable box) <input type="checkbox"/> Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule, Code of Fed. Regs. § 444.1(i). <input checked="" type="checkbox"/> The following property located in or about debtor's premises at their address set forth above. Vaughan Basset BDRM(Headboard, Mirror deck, nitestand, dresser octogan mirror, outside corner unit) Queen frame- Land mark 2pc sectional w/loveseat- 1 cocktail table, 2 endtables, Chromcraft Dinette w/glass top & Parsons Chairs - 1 Floral arrangement, 1- centerpiece mirror, 2 - lamps 7.65 + 14.00 = Total - 5088.60 21.65 Fees 20.65 <input type="checkbox"/> Proceeds— <input type="checkbox"/> Products of the collateral are also covered.		5. Assignee(s) of Secured Party, Address(es): 6. <input type="checkbox"/> The described crops are growing or to be grown on the real property described in Item 7. <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
7. Signatures: (If debtor's signature omitted pursuant to G. S. 25-9-402 (2), indicate reason.) By <u>Anthony Rosshell</u> Debtor(s) [or Assignor(s)]		CITY FINANCE CO OF AL INC. By <u>Judy Paul</u> Secured Party(ies) [or Assignee(s)]	
(1) FILING OFFICER COPY - NUMERICAL		FINANCING STATEMENT Standard Form Approved by ALL STATES SHOWN ON STUB FORM UCC-1 Rev. 2/85	