

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
PAIR, WILLIAM STANLEY 1420 ARROWHEAD TRAIL ALABASTER AL 35007	America's First Credit Union 1200 - 4th Avenue, North Birmingham, AL 35203	028293 91 MAY 24 10:30 STATE OF ALABAMA I CERTIFY THIS INSTRUMENT WAS FILED JUDGE OF PROBATE
4 This financing statement covers the following types (or items) of property: 1990 Procraft Family Fisher 180 (new) #MPDT4305K990 1990 Mariner 150 HP Motor (new) #OC266786 1990 Procraft 18' trailer #46WBC1756LAD41477		5 Assignee(s) of Secured Party and address(es):
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ 7011.00 Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 13.00 This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected. Check X if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented: Filed with: Judge of Probate, Shelby County William S. Pair		
Signature(s) of Debtor(s)		By: Doris Coleman Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

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