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Notary Fublic, AL & Large My Commission Expires 4-1-95

DATE ___4/91

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STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
Page 162 , in the office of County, of Shelby, State of assigned to the undersigned.	the indebtedness secured 19 86 10 Nortgage Book 082 1 the Judge of Probate, 1 ALABAMA, and subsequently
The said mortgage and indebtedness cancelled, released and discharge	sthereby secured are hereby
In WITHESS WHEREOF, Union Extracted A has hereunto set its state of the President - Corporate Trustal test and has caused same to be attest of the day of	who is duly authorized ed by its Corporate Trust May, 1991.
UNION BANK & TRUST COMPANY as TRUSTEE for the ALABAMA HOUSING FINANCE AUTHORITY BY: Draw June 1	
	resident — Corporate Trests
Corporate Trust Officer	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE
STATE OF ALABAMA	91 MAY 24 AM 9: 44
COUNTY OF MONTGOMERY	JUDGE OF PROBATI
County and State porber with certify as Vice President Corporate Of Union	Fiblic in and for said that Surch J. Lee whose Bank & Trust Co. As Trustee a
Corporation, is signed to the it is known to me, acknowledged be informed of the contents of the officer and with authority, executed as the act of said Corporation.	fore me this day, that, being instrument, he/she as such outed the same voluntarily for lon.
Given under my hand and of May 1991.	ficial seal, this 10th day of

This instrument was prepared by