

1708

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 116,250.00, executed by Gaythor D. Lindsey and wife, Tracy W. Lindsey bearing date of the ~~30th~~ 20th day of ~~April~~ May, 19 91, on property described as:

Lot 34, according to the Survey of Valley Brook, Phase IV, as recorded in Map Book 14 page 84 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 3K4 Page 395, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the ~~30th~~ 20th day of ~~April~~ May, 1991.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 24 AM 8:42

LIBERTY MORTGAGE CORPORATION

By: [Signature]
Mitchell W. Alverson, President

2.50
3.00
1.00
6.50

[Signature]
STATE OF ALABAMA JUDGE OF PROBATE
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the ~~30th~~ 20th day of ~~April~~ May, 19 91.

[Signature]
Notary Public

My Commission Expires:

June 5, 1992

BOOK 344 PAGE 401

Counting Mason