STATE OF ALABAMA X

755

SHELBY COUNTY X

ASSIGNMENT OF MORTGAGE

"Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Steven D. Parrish and Valorie Curtis Parrish in the principal sum of \$82,000.00-----, dated April 22, 1991------, and recorded in Real 340, at Page 566, in the Probate Office of Shelby---------- County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 11, in Block 2 according to the survey of Broken Bow as recorded in Map Book 7 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

BY:

STATE OF ALA. SHELDI L. I CERTIFY THIS INSTRUMENT WAS FILEF.

91 MAY 24 PM 1: 40

COLONIAL BANK

Its Executive Vice President

3.50 3.00 6.50 6.50

STATE OF ALABAMA I

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton----, whose name as Executive Vice President--- of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he sake, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 21st day of April-----, 19 91

Notary Public

My commission expires: ///30/

This instrument was prepared by: Colonial Bank P.O. Box 1887 Birmingham, AL 35201

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Analle & Jucker