**868** 

RETURN TO: MAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. G. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 073931

JACK M BLADES JR MORTGAGOR:

INV. NO.: 106

INV. LOAN NO.:0000073931 PIF DATE: APRIL 30, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF JUNE 14, 1985, EXECUTED BY JACK M BLADES JR, CATHERINE T BLADES, AND RECORDED IN MORTGAGE BOOK 31, PAGE 748, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MAY 06, 1991.

> AMSOUTH MORTGAGE COMPANY, INC. FORMERLY ENGEL MORTGAGE COMPANY)

JAN TURLEY

TITLE: LASSISTANT VICE PRESIDENT

ATTEST LUAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 06, 1991.

THIS INSTRUMENT PREPARED BY: SIMIE OF AN A. SHELDE C DORTS CARROLL INC. I CERTIFY THIS AMSOUTH MORIGAGE COMPANY, INSTRUMENT WAS FILLE P. O. BOX 847 BIRMINGHAM, AL 35201

91 MAY 23 AND 29

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PF012/DWC