(a) The first term of the control			The state of the s
Book Number <u>16888</u>	•		
STATE OF ALABAMA)	167.	ULL OF RECORDED	MORTGAGE
JEFFERSON COUNTY)	SFACTION IN F	OLC OF RECONDED	
KNOW ALL MEN BY THE	SE PRESENTS		
THAT, WHEREAS, the	indebtedness	secured by that	certain mortgage
executed by JAMES C. LIMBA	UGH AND WIFE, SI	HIRLEY ANN LIMBAUGH	
to the Mutual Savings Cr	edit Union a	nd recorded in Re	al Volume
Page 707			Division of the
Office of the Judge of P	robate, JEXXX	helby XXXXXXX County, Ala	bama, has been
paid and satisfied in fo	_		
Now, in considerati			
Union, a corporation, do	es hereby de	clare said mortga	ige to be fully
cancelled and satisfied	and the lien	created thereby	to be hereby
fully discharged.			
IN WITHESS WHEREOF,	the said Mu	tual Savings Cred	jit Union, a
corporation has hereunt vice President of as its Lending-Collections,	o set its si	gnature by <u>John</u>	Wheeler
corporation, on this			, 19 <u>91</u> ,
AUTUA	L SAVINGS CRE		
(BY	Tolan Ill	wel	······································
John Leng	Wheeler, Vice- ding-Collecti	President ons	
STATE OF ALABAMA)	•		·
JEFFERSON COUNTY)			
I, Corrie June Chapin		:	
County, in said State,	hereby certif	y that <u>John Wheele</u>	<u>** </u>
Whose name as <u>Lending-Col</u>	<u>llections</u>		vings Credit Union,
a corporation, is signe	d to the fore	going instrument	, and who is known
to me, acknowledged bef	ore me on thi	s day that being	informed of the
contents of the instrum	ent, he, as	och officer and	with full authority
executed the same volum	tarily for a	nd as the act of	said corporation.
Given under my han	d and officia	: al seal, this the	22nd day of
<u>Apr11</u>			
AUTII		 	
	Para in A	Charie	

Notary Public I CERTIFY THIS INSTRUMENT WAS FILED 91 MAY 23 M 9:58

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JUBBE OF PROBATE