ASSIGNMENT OF MORTGAGE

	THE STATE OF ALABAMA
	COUNTY OF Jefferson
	For valuable consideration in hand paid to the undersigned
	FIRST CAPITAL MORTGAGE CORPORATION
	by Philip L. King
	the receipt whereof is hereby acknowledged, the undersigned
	does hereby grant, bargain, sell, convey and assign unto
	Ford Consumer Finance Co., Inc.
	that certain mortgage executed by <u>Jeffery L. Quinn and wife,</u>
	Dorcas B. Quinnbearing the date of the
	14 day of May , 1991 , and recorded in
	Volume 344 , Page 344 , of the Mortgage records in
2	the Office of the Probate Judge of Shelby County,
ಜ್ಞ	State of Alabama, together with the debt thereby
344PAGE	secured and the property therein described.
B00K	In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
	has caused this instrument to be executed by
	Philip L. King its Vice President
	who is thereunto duly authorized, and the seal of saidFIRST CAPITAL
MOI	RTGAGE CORPORATION to be hereunto affixed, on this 14 day
	of <u>May</u> , 19 <u>91</u>
	SIMILOFALL SHELDION T CERTIFY THIS INSTRUMENT WAS FILLE FIRST CAPITAL MORTGAGE CORPORATION
	I CERTIFY WAS FILL. FIRST CAPITAL MORTGAGE CORPORATION
	91 MAY 23 AH 10: 58
	By Philip L. King Its Vice President
	JUDGE OF PROBERT
	THE STATE OF ALABAMA
3	COUNTY OF
3	I, the undersigned, a Notary Public in and for said county and state, hereby certify that hat him to the county and state, hereby certify that hat him to the county and state, hereby certify that hat him to the county and state, hereby certify that had been said county and state, hereby certify that
æ	whose name as <u>Vice President</u> of <u>FIRST CAPITAL MORTGAGE</u> CORPORATION signed to the foregoing transfer and who is known to me,
3	acknowledged before me on the day that, being informed of the contents
Ž	of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
ह्य ह	Given under my hand and official seal this the 14 day of May
3	\mathbf{a}
)	Motary Public Mune Nume
	mmission expires: $\frac{9/21/93}{}$
	Manual Capites - 11- 11- 11- 11- 11- 11- 11- 11- 11-