

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Gardner, Dwight Franklin
44 Hilltop Road
Leeds, Al. 35094

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

STATE OF ALABAMA
FILING OFFICE
MONTGOMERY, ALABAMA
JUNE 15 1994
10:00 AM

028263

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Ruud model UPFB042JAS s/n 4394M46902322;
Mortex coil 96-423HPO s/n M189903

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

3.15 + 14.00 = 17.15

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- already subject to a security interest in another jurisdiction when it was brought into this state.
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- which is proceeds of the original collateral described above in which a security interest is perfected.
- acquired after a change of name, identity or corporate structure of debtor
- as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 2,073.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Dwight F. Gardner
Signature(s) of Debtor(s)

Dwight F. Gardner
Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

copy

200000

Instrument was prepared by
(Name) T. L. Douglas, Inc., C. J. Richardson
(Address) 1106 Ford Ave. Birmingham, Al. 35217

WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mary Frances Gardner Harris
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Dwight Franklin Gardner
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of the NE 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, and being more particularly described as follows:

Begin at the Southwest Corner of the NE 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, thence run north along the West line thereof a distance of 310.46 feet; thence turn right 90°00' and run east a distance of 281.34 feet; thence turn right 90°53'14" and run south a distance of 314.26 feet to the South line of above named 1/4-1/4 Section; thence turn right 89°53'31" and run west along said South 1/4-1/4 line a distance of 276.50 feet to the point of beginning.
Said property containing 2.00 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (X) do for myself (XXXXXX) and for my (XXX) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (XX) have a good right to sell and convey the same as aforesaid; that I (XX) will and my (XXX) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 11th day of February, 1985.

Mary Frances Gardner Harris (Seal)
Mary Frances Gardner Harris (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Mary Frances Gardner Harris, whose name is signed to the foregoing conveyance, and who is on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of February, 1985.
Notary Public

REC'D 1/27/85

