

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Boone Brad W.
Boone Tina C
2036 Mountain View Est
Maylene AL 35114

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

1- Rudd 2 Ton Heat Pump System

Model UPFB024JAS S/N B4384M09913438

UHQAD810B S/N M03912817

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: *BRAD W. BOONE*
TINA C. BOONE

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

X Brad W. Boone
 Signature(s) of Debtor(s)

X Tina C. Boone
 Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
 (2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
 (4) FILE COPY — SECOND PARTY(S)

Form 5-3140 Rev. 7/90

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

028264

FILED
REGISTERED
MAILED
SEP 22 1998
ALABAMA

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ *2000.00*

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's signature — see Box 6)

David W. Boone
 Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama

(5) FILE COPY DEBTOR(S)

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (10.00) the receipt of whereof is hereby acknowledged, does grant, bargain, sell and convey unto Brad W. Boone & Tina C. Boone as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 4, Block 1, according to the survey of Mountain View Estates as recorded in Map Book 4, Page 19, in the Probate Office of Shelby County, Alabama.

\$ 45,049.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts and accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 26th day of March, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development Pursuant to the Provisions of the National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 274, Page 509.

TO HAVE AND TO HOLD, to the said Brad W. Boone & Tina C. Boone, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR -6 PM 1:08

JUDGE OF PROBATE

1. Deed Tax	\$	0.00
2. Mtg. Tax	\$	2.50
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	1.00
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	0.00
Total	\$	7.50

Secretary of Housing and Urban Development

Jack Kemp
By: ASSISTANT SECRETARY FOR HOUSING

FEDERAL HOUSING COMMISSION

BY: [Signature]
Birmingham Office
Department of Housing and Urban Development
Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF JEFFERSON:)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Robert E. Lunsford who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 26, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 26th day of March, 1990.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 12-28-92

THIS INSTRUMENT WAS PREPARED BY :

PLEASE SEND TAX NOTICE TO:

OSCAR W. ADAMS III
Attorney at Law
Suite 529
2000 First Avenue North
Birmingham, Alabama 35203

Mr. & Mrs. Brad W. Boone
2036 Mountain View Lane
Maylene, Alabama 35114