•	•		
DISCHARGE OF MORTGAGE Short	1394	i tou, and to the control of	LEGAN MON MONS FORM Q-3
The Mortgage, Dated	June 15	1989	executed t
4 4 •	nes and wife, M	ary H. Jones	
0 Merchants & Plante:	,	, -	
and recorded in the Office of Liberof Mortgages, o	on page 803 and	for <u>Shelby</u> County,Al 804	apama ,
is paid and is hereby dischar	ged. 18th	May	91
WITNESS my hand and sea Signed, Sealed and Delivered in p		nts & Planters Bank	19
st Cone M. / Le	PMETCHA	TO Je	[L:
Its Vice President		- Killing	
<u> </u>	ORPORATE ACKN	ecutive Vice Presider	nt
State of Alabama Shelby			
County of 18th	May	91 19, before me, a Notary Publi	c within and for s
County, personally appeared J. P	,	andAgnes M	
		say that they are respectively the	
the Corporation named in the foregoing	ng instrument and that the	of Merchants & Plant eat affixed to said instrument is the	corporate seal of si
Corporation and that said instrument Directors, and said J. P. <u>Kell</u>		behalf of said Corporation by auth Agnes M. Niven	
Instrument to be the free act of said	_	1 200	•
•	>	i	son
		otary Public County	State
(Seat)	M	y Commission Expires The Commission Expires	
		;	
		I CERTIFY THIS	
· 1 1	> 0 71 ^ 1	I CERTIF WAS FILLE	,, ,,
ecorded	Received day of	91 MAY 20 MM 101 29	
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