

1419
ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
INDUSTRIAL RELATIONS BUILDING
MONTGOMERY, AL 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

J. G. Allen, Director of the Department of
Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund
and the Employment Security Administration Enhancement Fund.

VS.

Richelle Middleton, April Renee Lewis & Elizabeth Walker, Indv. &
FDBA Speedy Foods
(Employer)

P. O. Box 997
Calera, AL 35040
(Address)

Account No. OP-237298-00-999

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of
Alabama 1975, the State Department of Industrial Relations hereby certifies
that the above-named employer, Richelle Middleton, April Renee Lewis &
Elizabeth Walker, Indv. & FDBA Speedy Foods is due the Alabama Department
of Industrial Relations for the use of the Alabama Unemployment
Compensation Trust Fund and Employment Security Administration Enhancement
Fund the amount of two thousand one hundred nine & 23/100 dollars
(\$2,109.23) as unemployment contributions, 00/100 dollars (\$00.00) as
employment security assessment, plus one hundred two & 27/100 dollars
(\$102.27) interest and penalty in the amount of two hundred twenty & 93/100
dollars (\$220.93). Total two thousand four hundred thirty two & 43/100
dollars (\$2,432.43) for the payment of all of which amounts the said
Department of Industrial Relations hereby claims a lien upon all property
and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting
by and through J. G. Allen, Director of Industrial Relations, hereunto set
its name under its official seal, this the 9th day of May, 1991.

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: J. G. Allen

J. G. Allen, Director of the
Department of Industrial Relations
for the State of Alabama for the use
of the Unemployment Compensation
Trust Fund and the Employment
Security Administration Enhancement
Fund

Bonnie Perez
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36130
The Person Who Prepared This Lien

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 20 11:32

John A. [Signature]
JUDGE OF PROBATE

Approved by
George Cocoris
Attorney for said

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