

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

1355

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221478

- 262067-7

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 and Assignee herein, that certain Mortgage executed by PRESTON L. JENNINGS, III AND WIFE, ELIZABETH G. JENNINGS

secured by property located:
1799 SPINNAKER LANE

ALABASTER

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dated 02/25/91, and recorded as Instrument # in Book 331 Page 197, on 2-27-91 of Public records of City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 03/06/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

BOBBIE CATT
MORTGAGE LOAN CLOSER

CERTIFY THIS INSTRUMENT WAS FILED

91 MAY 20 AM 9:03

DAWN HUNDLEY BARKER
VICE PRESIDENT

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

SS

On 03/06/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC

2.50
3.00
1.00
6.50