

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

1354

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE., SUITE 301  
MEMPHIS, TN 38103

LOAN # 221660 - 262886-4

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 and Assignee herein, that certain Mortgage executed by RAYMOND J. RONK AND WIFE, LINDA J. RONK

secured by property located:  
3409 CHARING WOOD LANE

BIRMINGHAM

AL

dated 04/12/91, and recorded as Instrument # in Book 338 Page 428, on 4/16/91 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/25/91

✓ UNION PLANTERS NATIONAL BANK

WITNESS

By

Bobbie Catt  
BOBBIE CATT  
MORTGAGE LOAN CLOSER

By

Dawn Hundley Barker  
DAWN HUNDLEY BARKER  
VICE PRESIDENT

91 MAY 20 AM 9:03

2.50  
3.00  
1.00  
6.50

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

SS

On 04/25/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta  
JUDY P. MORETTA  
NOTARY PUBLIC

BOOK 343 PAGE 706