

THIS ASSIGNMENT IS BEING RECORDED  
TO SHOW THE RE-RECORDING INFORMAT-  
TION OF THE MORTGAGE.

Corrective Assignment  
ASSIGNMENT OF MORTGAGE

4018 PAGE 407

1434

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation  
a Delaware Corporation, for value received to it in hand paid by

TRUSTMARK NATIONAL BANK

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by  
Larry Dale Heard and wife, Mary Kathryn Heard and recorded in  
Volume 328, Page 817\*, of the records of the Probate Court of  
Shelby County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

Elizabeth K. Stagner, its First Vice President

on April 24, 1991.

\*And re-recorded in book #331 page 163.

STATE OF ALA. JUDGE OF PROBATE  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAY 20 PM 2:16

CASTLE MORTGAGE CORPORATION

BY: Elizabeth K. Stagner  
Elizabeth K. Stagner  
Its First Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

2.50  
4.00  
1.00  
7.50

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that Elizabeth K. Stagner, whose name  
as First Vice President of Castle Mortgage Corporation, a Delaware  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 24,  
1991,

Rebecca L. Hill  
NOTARY PUBLIC

Rebecca L. Hill

My Commissions Expires: July 11, 1993

This instrument prepared by:  
Castle Mortgage Corporation  
#2 Metroplex Drive  
Suite 200  
P O Box 12785  
Birmingham, AL 35202-2785

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1991 MAY -2 AM 11:11

RECORDED & INDEXED  
DEED TAX HAS BEEN PAID ON THIS INSTRUMENT

Henry A. Givens  
JUDGE OF PROBATE

alan hummers