14/6 ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty Mortgage
	Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby Fleet National Bank, a National grant, bargain, sell, convey and assign unto Banking Association*
	that certain mortgage in the amount of \$ 99,225.00, executed by
	·
	Randall W. Woodard and wife, Melissa L. Woodard
	bearing date of the 24 day of <u>April</u> , 19 <u>91</u> , on property described as:
	LOT 28, ACCORDING TO THE SURVEY OF ROYAL OAKS, THIRD SECTOR, FIRST ADDITION AS RECORDED IN MAP BOOK 8 PAGE 26 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
	1 Dead Tex
	350
	6.
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100	and recorded in Book 343 Page 841 of the mortgage records in the
5	Office of the Judge of Probate of Shelby County, Alabama, together with the
5	debt thereby secured and the property therein described.
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ă	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24 day of April
	on theday ofApril, 19
	LIBERTY MORTGAGE CORPORATION
	c/o 11200 West Parkland AME E ALA SHILLS
	Milwaukee, WI 5322% CERTIF WAS FILEL By:
	OLMAYOR HEIL! 13 Mitchell W. Alverson, Fleshdene
	STATE OF ALABAMA COUNTY OF JEFFERSON
	AND OF TREERISON
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 24 day of April , 19 91.

My Commission Expires:

June 5, 1992

James R. Moneus