Please return to:
Statesman Mortgage Company
P. O. Box 9128
Des Moines, IA 50306-9128

as an employee of

Ast,

11604-172

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
Shelby COUNTY)	! !
	Obertage COMPANY
FOR VALUE RECEIVED, the undersigned	Statesman Mortgage Company
organized and extacting under the laws of the	AND DELIVED unto Roal Estate Financing, Inc.
	MIN DAME THE TOTAL
1990, and filed for record on the 14th	County, Alabama, In
the Office of the JUDGE OF PROBATE of Shell Hortgage Book No. 305 on page number	143 ** together with the debt
Hortgage Book No. 305 , on page number thereby secured and the note therein descri	hed and all interest of the undersigned
In and to the lands and property conveyed b	iv said mortgage.
	· ·
TO HAVE AND TO HOLD unto the said Real Esta and assigns, FOREVER.	te Financing, Inc., its successors
Chatage	man Mortgage Company has
IN WITHESS WHEREOF, the said States	'C NAME IIV III III I'I I'I I'V A IIV AIN AIV.
caused this instrument to be executed in it	roorate seal to be hereto affixed and
its Senior Executive Vice Pres. and its con	Lis Assistant Vice Pres./Controller_,
attested by Randy D. Wagner both of whom are thereunto duly authorized.	this the 11th day of April
both of whom are thereunto dury authorized,	
¹⁹ _91·	
Legal Attached.	1 · · · · · · · · · · · · · · · · · ·
Dogul Medicina	Statesman Mortgage Company
	(Lender's Name)
	BY: John M Mennets
	Name John M. Weinrich
	Title Senior Executive Vice President
·	
•	**Rerecorded on December 18, 1990 in the
	office of the Judge of Probate of Shelly
ATTEST: (affix corporate seal)	County, Alabama in Book 322 Page 656.
WifeRi: (a) in corporate sear,	
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	<u> </u>
" Kandil A. IIIIAMI	•
Name Rangy D. Wagney	1
Title Assistant Vice President/Contro	oller
III IE WEBIECHIC ALOC LEGETHER	
STATE OF ICWA)	
STATE OF IOWA) Polk COUNTY)	!
Polk COUNTY)	!
1. the undersigned, a Notary Public I	n and for said State, do hereby certify
that John M. Weinrich and	RAIKOY D. WAGIREL
- Everytive Vice President	and Assistant Vice Pres./Controller.
- Luniu - E Chahaeman Mortgage Compa	my are signed to the foregoing con-
	deed belote me on this gay, that me, we
	. CUGA. 98 BOCH SOCHOLIZED ICLICATION
and with full authority, executed the same	voluntarily for and as the act of said
corporation.	! !
	3
Given under my hand and official scal	, this the 11th day of APE11
19 91	
·	••••••••••••••••••••••••••••••••••••••
	Notary Public, . Towa , State at Large
• · · · · · · · · · · · · · · · · · · ·	
	K-C-1 ALCALL
	Carle III
	Hy commission expires: 07-12-93
This instrument was prepared by	SHITARETU A CONW
	ELICADETA A. UNUT

begin at the Southeast corner of Lot 1, Block 1, according to a Resurvey of Farris-Smith Subdivision, as recorded in Map Book 4 page 60, in the Probate Office of Shelby County, Alabama, and run thence in a Westerly direction along the South line of said Lot 1, Block 1, a distance of 175.8 feet to the Southwest corner of said Lot 1, thence turn an angle of 88 degrees 44 minutes to the left and run Southerly 296.63 feet to the North line of Helena-Alabaster Road (also known as 5th Avenue in said Subdivision), thence run in an Easterly direction along the North right-of-way line of said Helena-Alabaster Road to the West right-of-way line of 29th Street, now known as 10th Street NW, according to said subdivision map, thence run North 2 degrees 15minutes West 296 feet to the point of beginning, being situated in Shelby Coutny, Alabama.

I CERTIFY THIS WETRUMENT WAS FILLE

91 MAY 17 AH 9: 27

JUBSE OF PROBATE

Dand Tax