First/Alabama Bank



FULL RELEASE OF MORTGAGE

| State of Ala | • | W ALL MEN I | BY THESE P | RESENT | rs: That, | | |
|------------------------|-----------------|--|--------------------------|-------------------|------------------------------------|-----------------|-----------------|
| | WHEREAS, ; | Villiam Pa | ul Yeager | and (| Clara Young | Yeager | |
| | | | , did | heretof | ore on the 14t | bday ofJu | ine , |
| 19 <u>90</u> , exec | ute a mortgage | to FIRST ALA | ABAMA BAN | K / 🕹 | Shelby Coun | t y | |
| which said n | nortgage is rec | orded in Volum | ne <u>296</u> | page | 8, Probat | e Office of | Shelby |
| County, Alak | ama. | | | i i i | | | |
| | AS, the indebto | edness secured | | age ha | s been paid to 1 | FIRST ALAB | AMA BANK |
| NOW, 7 | HEREFORE, t | he undersigned | , FIRST ALA | BAMA | BANK /Sh | elby Cou | nty, does |
| hereby ackn | owledge satisfa | ction and pays | ment in full o | , f said i | ndebtedness and | hereby relea | ases and dis- |
| charges the | property descr | ibed in said m | ortgage from | the lie | of same. | | |
| | | | | 1 | _Shelby_Co | | caused these |
| | | • | | i | hony P. Hol | | |
| _{its} Senic | or Vice-Pr | esident | , thereunt | o duly | authorized on th | is the 13th | day of |
| May | · | , 19 9 | 1 |] | <i></i> | | |
| | | STATE AF ALA I CERTIF INSTRUMENT | WAS FILE | i / ~ | BAMA BANK | 1 //- | county |
|) | | 91 MAY 17 | AM 10: 24 | , | | | President |
| • | | 4-31 | <i>y</i> , | | | | |
| State of Ala | ıbama) | JUNE OF | PEGBATE | | 6 | | |
| State of Ala Shelby | County |) | , | | | | |
| 5 | ndersigned auth | ority, a Notary | Public, in an | d for s | aid County, in | said State, h | ereby certify |
| thatA | nthony F. | <u>Holmes</u> | whose | ; name as | Senior Y | /ice-Pres | ident of |
| FIRST ALA | BAMA BANK | /Shelby | County | <u>.</u> , a | corporation, is s | igned to the f | foregoing full |
| | | | | ! | efore me on this | | |
| | | | | : | full authority, | | |
| | d as the act of | | | | | | |
| Given u | nder my hand | and official sea | al this the $\frac{1}{}$ | 3th | _ day ofM | a y | _, 19 <u>91</u> |
| | | | 9 | 264 | Peack | | · |
| | | | | ENV DOLETI | Notary Pub ISSION EXPIRES DECEM | | |
| LQN-150 | | | | MI VUTAM | IGGROW EAT THE SHEET MELALIN | active of the t | |

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