BOOK 343 PROK 537

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

LOAN NO.: 224514

MORTGAGOR: KARL I PFEIFFER

INV. NO.: 442

PIF DATE: APRIL 15, 1991

FULL RELEASE OF LIEN

ego,

STATE OF ALABAMA COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF DECEMBER 14, 1984,
EXECUTED BY KARL I PFEIFFER, CLAUDIA PFEIFFER AND RECORDED
IN MORTGAGE BOOK 12, PAGE 542, IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,

TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Surch J. Lee

Vice President -- Corporate Trusts

HO IS DULY AUTHORIZED AND HAS CAUSED SAME TO

BE ATTESTED, ON THIS 200 DAY OF May 1992.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

TITLE VICE PROBLEM A PROPERTY THIS
WAS FILLE

91 MAY 17 AM 9:82

KIBBE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT _______ Scrah 1. Lee ______ WHOSE NAME AS YIES President — Corporate Trusts OF Union Bank & Trust Co., As Trustee _, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 2nd DAY OF

Sarface Decy NOTARY PUBLIC Commission expires: 4/01/95

THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
F. O. BOX 847
BIRMINGHAM AL 35201

