

155  
SEND TAX NOTICE TO:

(Name) Carolyn C. Terrell & Charles W. Terrell

(Address) 98 Singletree Road  
Harpersville, AL 35078

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Kathryn Jones, a married woman; Ruby M. Culberson, an unmarried woman;  
James Culberson, a married man; and Robert Culberson, an unmarried man  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Carolyn C. Terrell and husband, Charles W. Terrell

all of their undivided interests in and to  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship/the following described real estate situated in

Shelby

County, Alabama to-wit:

BOOK 343 PAGE 610  
Commence at the Southeast corner of the Northwest One-Fourth of the Northeast One-Fourth of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed North along the East boundary of said Quarter-Quarter Section for a distance of 440.4 feet; thence turn an angle of 82 deg. 25' to the left and proceed Westerly for a distance of 137.14 feet to the point of beginning. From this beginning point continue Westerly at the prolongation of the preceding course for a distance of 290.5 feet to a point on the East side of a county dirt road; thence turn an angle of 97 deg. to the right and proceed Northerly along the East side of said road for a distance of 116.99 feet; thence turn an angle of 34 deg. 28' to the right and proceed Northeasterly along the Easterly side of said road for a distance of 45.4 feet; thence turn an angle of 48 deg. 32' to the right and proceed Easterly for a distance of 246.19 feet; thence turn an angle of 90 deg. to the right and proceed South for a distance of 150 feet to the point of beginning.

The above described land is located in the Northwest One-Fourth of the Northeast One-Fourth of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama, and contains 1.0 acres.

The property hereinabove described does not constitute any part of the homestead of the grantors or their respective spouses.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th

day of May, 19 91

XXXXXX

Kathryn Jones (Seal)  
Kathryn Jones  
James Culberson (Seal)  
James Culberson  
(Seal)

Mrs. Ruby M. Culberson (Seal)  
Ruby M. Culberson  
Mr. Robert E. Culberson (Seal)  
Robert Culberson  
(Seal)

STATE OF ALABAMA

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kathryn Jones, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of May, A. D., 19 91

Deanne S. Chu

STATE OF ALABAMA  
COUNTY OF Etowah

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ruby M. Culberson, an unmarried woman whose name is                      signed to the foregoing conveyance, and who is                      known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of May, 1991.

Alaine D. Luwin  
Notary Public

STATE OF ALABAMA  
COUNTY OF Etowah

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Culberson, a married man whose name is                      signed to the foregoing conveyance, and who is                      known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of May, 1991.

Alaine D. Luwin  
Notary Public

STATE OF ALABAMA  
COUNTY OF Etowah

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Culberson, an unmarried man whose name is                      signed to the foregoing conveyance, and who is                      known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of May, 1991.

Alaine D. Luwin  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAY 17 AM 11:03

Alaine D. Luwin  
JUDGE OF PROBATE

|       |            |             |
|-------|------------|-------------|
| 1     | Notary Fee | <u>0.50</u> |
| 2     |            | <u>0.50</u> |
| 3     |            | <u>0.50</u> |
| 4     |            | <u>0.50</u> |
| 5     |            | <u>0.50</u> |
| 6     |            | <u>0.50</u> |
| Total |            | <u>3.00</u> |