

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		
1 Debtor(s) (Last Name First) and address(es) Morrow, David L Morrow, Rhonda K Morrow 345 Wilderness Lane Alabaster, AL 35007	2 Secured Party(ies) and address(es) America's First Credit Union 1200 - 4th Avenue, North Birmingham, AL 35203	3 Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office) I CERTIFY THIS INSTRUMENT WAS FILED 9 MAY 15 AM 11:06 028232

This financing statement covers the following types (or items) of property: 1986 Scott Mobile Home SN#9951 and attached listing		5 Assignee(s) of Secured Party and Address(es)
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Complete only when filing with Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 14.00 + 1.00 = 15.00
6000.00
Mortgage tax due (15c per \$100.00 or fraction thereof) \$ Exempt
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.
Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate: Shelby County

By David L Morrow
Rhonda K Morrow
Signature(s) of Debtor(s)
By Alma K Johnson
Signature(s) of Secured Party(ies)

Attached listing for David L and Rhonda K Morrow

- 1 King size bed and mattress
- 1 Queen size bed and mattress
- 1 Chest
- 1 Dresses
- 1 Sectional Sofa
- 1 Recliner
- 2 Ends tables
- 1 Coffee Table
- 1 Kitchen Table
- All Drapes
- All utility shelves
- 1 Heating Unit (Coleman- SN 02866904)
- 2 Chairs
- 1 Refrigerator (G.E.- SN MZ518496)
- 1 Stove (Magic Chief - SN 06C613353854)
- 1 Hutch with pull down desk
- 1 Bar
- 1 Air conditioner (Amana - SN 8803080397)