

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

2 Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

Martin James K &
Martin Kathryn K
RT 3 Box 428
Calera, AL 35040

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203

0282228

STATE OF ALA. SHELBY CO.
1991 MAY 16 AM 9:38
JUDGE OF PROBATE

4 This financing statement covers the following types (or items) of property:

See ATTACH Inventory List

5 Assignee(s) of Secured Party, and Address(es)

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 13075.50

Mortgage tax due (15c per \$100.00 or fraction thereof)

Exempt 15.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Judge of Probate Shelby County

X Larry K Martin

X Kathryn K Martin

Signature(s) of Debtor(s)

By

Priscilla Cagle

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

QUALITY PRESS - BIRMINGHAM

MOBILE HOME
INVENTORY

Customer's Name and Address

James K. & Kathryn K. Martin Rt 3 Bx 428 Calera, Al. 35040

Seller's Name and Address

Ellis Service Corp. 3436 Hwy. 31 S. Pelham, Al. 35124

COMMODITY	New or Used	Year and Make	Trade Name	Mobile Home Description	Serial No.
		1990 Fleetwood	Weston		9262

EXTERIOR CONDITION

Fair	Poor	Missing		Good	Fair	Poor	Missing	
			Roof	/				Tires (No.) 8
			Left Side	/				Wheels (No.) 8
			Right Side	/				Steps
			Front					Skirting
			Rear	/				Exterior Doors
			Undercarriage					Storm/Screen Door
			Axles (No.) 4	/				Hitch
			Windows	/				Tie Downs and Anchors

LIVING
ROOM

☒ COUCH Small 1 Med. _____ Large _____
☒ CHAIRS Regular _____ Recliner _____
☒ TABLES Coffee / End _____

☐ LAMPS Table _____ Hanging _____
☐ OTHER _____

BEDROOMS

☐ BEDS Twin _____ Reg. _____ Queen _____ King _____ ☐ OTHER _____
☐ TABLES Vanity _____ Night _____
☐ CHEST Free Standing _____ Built-In _____

DINING
ROOM

☒ TABLES 1 Dinette _____ Formal _____
☒ CHAIRS 4 Dinette _____ Formal _____
☐ CABINETS China _____ Buffet _____

☐ BAR STOOLS W/Backs _____ No Backs _____
☐ OTHER _____

OTHER
OPTIONS

☐ FLOOR COVERING Carpet _____ Resilient _____
☐ WINDOW COVERING Drapes _____ Curtain _____

APPLIANCES

ITEM	SIZE	MANUFACTURER	MODEL	SERIAL NO.
Refrigerator	stand.	Magic Chef		LR37589455
Range	Stand	Magic Chef		29C950145655
Dishwasher				
Washer				
Dryer				
Disposer				
Air Conditioner	3 Ton	Coleman		019029376
Water Heater	30 gall	RHEEM		1189822401
Heating Unit	Elect.	Coleman		088973023

I ATTEST THAT THE ABOVE LISTED ITEMS ARE A COMPLETE AND ACCURATE INVENTORY OF THE MOBILE HOME IDENTIFIED IN THE HEADING OF THIS FORM. I FURTHER AGREE THAT EVERY ITEM LISTED ABOVE IS SUBJECT TO A LIEN IN FAVOR OF _____ AND CAN NOT BE REMOVED FROM THE MOBILE HOME WITHOUT THE WRITTEN APPROVAL OF _____

SELLER'S SIGNATURE

DATE

PURCHASER'S SIGNATURE

JUDGE OF PROBATE

1990 MAY 16 AM 9:38

CLERK OF ALA. SHERIFFS