

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

This Instrument was Prepared by  
*Delia Moore*  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 4, 1990, executed by T & T QUALITY HOMES, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 322 Page 230 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 8, ACCORDING TO THE SURVEY OF THE RIDGE AT MEADOWBROOK, FIRST SECTOR, AS RECORDED IN MAP BOOK 14 PAGE 41 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, AL.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, AL on this 3RD day of MAY, 1991.

SouthTrust Mortgage Corporation

By: *W. Guy Warren*  
Vice President

ATTEST:

*Catherine Gordon*  
Assistant Secretary

STATE OF ALABAMA, SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY 16 PM 12:47

JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 3RD day of MAY, 1991.

*Randall Rich*  
Notary Public  
My Commission Expires 13-92

✓ *South Trust Mtg.*  
*P.O. Box 532060*  
*B.I.*