RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.:

220454

CHARLES L PEARSON MORTGAGOR: 006 INV. NO.:

INV. LOAN NO.: 1010059162

PIF DATE: APRIL 22, 1991

FULL SATISFACTION OF RECORDED LIEN

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STATE OF ALABAMA COUNTY OF JEFFERSON

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FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIFT OF PAYMENT IN FULL OF, THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED AUGUST 31, 1978, EXECUTED BY WILLIAM D CADE, VIRGINIA L CADE, AND RECORDED IN BOOK 382, PAGE 678, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY

ASSIGNED TO THE UNDERSIGNED. THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF-JE-THE BAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, APRIL 23 CEN

91 MAY 16 PH 12: 21

FEDERAL NATIONAL MORTGAGE ASSOCIATION, COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY / INC.), ITS ATTORNEY-IN-FACT

ATTEST:

343mc 502

LOAN ADMINISTRATION OFFICER

JAN TURLEY

ASSISTANT VICE PRESIDENT TITI/E:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

BY:

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 23, 1991.

NOTARY PUBLIC

MY COMMISSION EXPLOSE HAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY: DORIS CARROLL AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

PF003/DWC