				44.4	4
. THE METOLISHED BEEN BEEN BOOK		1	/Alabama Real E k of the South	state/7th F	100°UA
THIS INSTRUMENT PREPARED BY:	(NAME)	P. O. Box 1	· · · · · · · · · · · · · · · · · · ·	'n	//U
	(ADDRESS)	Birmingham.	Alabama 35296		
STATE OF ALABAMA	•	! ! !			
		PARTIAL RELE	ASE OF RECORD	ED LIEN	
COUNTY OF Jefferson	,	: !:			
KNOW ALL MEN BY THESE PR	ESENTS, That, C	entral Bank oft	the South	, a c	orporation,
does hereby release from the lien of that		1		t Partnerhs	ip,
an Alabama general partnership		i	July 30, 1990		
which said mortgage was recorded in the	office of the luc	lge of Probate Court	Chalby		County
Alabama, in Real		_		557	County,
					
(and assigned to	in		Book No		
Page No), the followin	g described property	and none other:		
described as a parcel Range 2 West and in Se recorded in Map Book 3	ction 20, To	wnship 20 Sou	th, Range 2 West	20 South, and	
		;			
7					
343rac		· · •			
		i ! !			
		:			
Said mortgage shall continue in fu	ul force and offen	t with ranged to the	other property payers	ł thesebu	
		-			
In Witness Whereof, Central Bank				orporation, has o	ausea mese
presents to be executed this	_ day of	7 :	, 19 		
TOTAL WAS	;	Central Ban	k ofthe Sou	ť h	
THE WAR	. ·	By	Work lent	·	
SI HAY 16 AM II:	Uu		President		
	- ' ' / /"	j i			
STATE OF ALABAMA) .				
COUNTY OF Jefferson	}	!!			
I, the undersigned Notary Public,	in and for said Co	ounty in said State, h	ereby certify that		
Philip R. Webb		!			0
Central Bank ofthe South		i			
		·	-	_	
known to me, acknowledged before me	on this day that,	being informed of th	ne contents of the instr	ument,	
as such officer and with full authority,	executed the same	voluntarily for and	as the act of said corpo	oration.	
Given under my hand and Official seal t	this / Y day	of Man	1Q	91	
		/			
		9	ou R Ge		
		Notary Pub	otyc		
		i			

Primario and the grade of the contract

MY COMMISSION EXPINES AUGUST 28, 154.