

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JULY 9, 1990, made by FRED ALLEN JONES & MELANIE KAY JONES, as mortgagors, to CASTLE MORTGAGE CORPORATION, as mortgagee, and recorded as Document Number _____, in BOOK Number 301, Page 732, in the Office of the RECORDER for SHELBY County, State of ALABAMA, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the SHELBY COUNTY RECORDER is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

LOT 31, ACCORDING TO THE SURVEY OF OAKRIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 50 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RECEIVED
CERTIFY THIS
INSTRUMENT WAS FILED
21 MAY 15 PM 2:31

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3.00
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IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 2ND day of APRIL, 19 91.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By:

H. A. Brinkman, Vice President

Attest:

Randall L. Waldron, Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 2ND day of APRIL, 1991. My commission expires on 2/25/95.

" OFFICIAL SEAL "
ALICIA BOESDORFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/95

Alicia Boesdorfer
Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)