

1164

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned USA FINANCIAL SERVICES, INC., does hereby grant, bargain, sell, convey and assign without recourse unto:

THE RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL	PAGE	COUNTY	STATE	LOAN #
HILL R. HUFFMAN, III AND WIFE, EDNA B. HUFFMAN	209	489	SHELBY	AL	01-00-051153

TO HAVE AND TO HOLD unto the said RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, USA FINANCIAL SERVICES, INC., has caused this instrument to be executed in its name by Russell Jones, as Branch Manager for said USA Financial Services, Inc., on this 25th Day of April, 1991.

I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 15 PM 2:17

JUDGE OF THE CLERK

USA FINANCIAL SERVICES, INC.

By:

Russell Jones, Branch Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Russell Jones, whose name as Branch Manager for USA Financial Services, Inc., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of April, 1991.

Notary Public:

My commission expires: 3-2-94

This instrument was prepared by:

Dan Braue
B'ham, AL

Form No. 0001 (AL) v.4.25.91

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Return To Dan Braue
RTC % Guaranty Federal

1	Direct Tax	
2		
3		
4		
5		
6		
Total		6.52