

1. Return copy or recorded original to:

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

MIRANDA, DONNA W.
2054 WILD FLOWER DRIVE
BIRMINGHAM, AL 35244

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Norrell Htg. & A/C / Alabama Gas Corp.
2114 3rd Avenue No / 20 South 20th St
Bessemer, AL 35020 / Birmingham, AL 35295
63-0457898 63-0022000

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Office

15.10

STATE OF ALA. SHELBY CO.
CLERK OF THE COURT
1991 MAY 15 PM 1:44
JUDGE OF PROBATE

028203

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

5. The Financing Statement Covers the Following Types (or items) of Property:

Model # TTS 736 A100B0 TRANE 3 TON CONDENSING UNIT
Serial # E18269763

Legal Description:

County:

(Shelby)

Riverchase West 4th Addition
Lot 132 Map Book 7 Page 156
Section 25 Township 19
Range 3 West Dimensions 95.99 X 201.82 irregular.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 1363.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ N/A 2.10 + 13.00 = 15.10

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee
Norrell Htg. & A/C Co., Inc.

Signature(s) of Secured Party(ies) or Assignee

Alabama Gas Corp.

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama