

	MTGR, C Lindsay Davis & FNMA# 1010036483	Susan W Davis
STATE OF ALABAMA)	FHA/VA#	
)85	<u> </u>	······································
COUNTY OF Shelby SAT	ISFACTION OF MORTGAGE	
FOR VALUE RECEIVED, the under Attorney-In-Fact For Federal corporation organized and endoes hereby acknowledge received mortgage and the	l National Mortgage Associa xisting under laws of the U eipt of payment in full of indebtedness thereby secure	tion, a nited States, the following d to-wit:
MORTGAGE: From C Lindsay Davis Company, dated November 20, 1976 Shelby County, Alabama, on Novemin Mortgage Book 360, Page 42, t	, filed for record in the Probat	e Office of M., and recorded
Transferred by assignment to Fed	eral National Mortgage Associati	on.
cancelled, released and dis	<u> </u>	
this instrument to be executed the duly authorized Vice-P	<u>resident</u> and its corpo	rate seal
affixed, this the9th	day of May	_, 19 <u></u> ,
FA	CONTAL MORFGAGE COMPANY ATT CT FOR FEDERAL NATIONAL NOT SOCIATION	CORNEY-IN- RTGAGE
BY	. <i>[///w/////////////////////////////////</i>	
	Carol D. Hickman, Vik Witness the execution here	e President
343race	Federal National Mortgage	Association
	through its duly authorized in-Fact, whose appointment	ed Attorney- t was pub-
	lished in Book 51	Page 506
STATE OF ALABAMA		
)ss COUNTY OF MONTGOMERY)	:	
State, hereby certify that Vice President of COLONIAL and existing under the laws foregoing conveyance, and withis day that, being informand with full authority, exact of said corporation.	MORTGAGE COMPANY, a corpora of the United States, is a who is known to me, acknowled med of the contents, he/she secuted the same voluntarily	ation organized signed to the edged before me on as such officer y for and as the
Given under my hand at May . 19 9	nd seal of office, this	9th day of
1000 lebie L Crus	This instrument was pre-	pared by
Notary Public, Alabama at Large My Commission Expires: 2/23/94	Colonial Mortgage Compa P. O. Box 250 Montgomery, Alabama 361	
(SBAL) I UERTEY TRUMENT W	MS F	17 Pag 3 2 3 0
Gelonial PAtg. 60. 8.0. Box - 250 / Al. Montgomery, Al. 36177-9631	11 10: 06 6. Total——	7.00 6.50
Montgomery, Al	i. L. A	taga mengan
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