

ASSIGNMENT OF MORTGAGE

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State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Steven Anothony Muncher and wife, Cynthia C. Muncher on the 24th day of April, 19 91, and recorded in 342, Page 798, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by June H. Langston its Vice President (and its corporate seal to be hereto affixed), this 24th day of April, 19 91.

Corporate Seal
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By: [Signature]
its: President

Attest:

By: [Signature]
its: Vice President

I CERTIFY THIS INSTRUMENT WAS FILED
91 MAY 13 AM 10:00
JUDGE OF PROBATE

2300
1000
1000
650

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State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 24th day of April, 19 91.

NOTARY SEAL

Clayton A. Wright
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

Will : Weatherington