

This instrument is being recorded to show the corrected Mortgage Date.

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE. SUITE 300
MEMPHIS, TN 38103

LOAN # 216578 - 117090-1

Second Corrective
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET
MONTGOMERY, AL 36104
that certain Mortgage executed by
KEVIN C. DODGE AND WIFE, MELISSA DODGE

and Assignee herein,

secured by property located:
4329 MORNINGSIDE DRIVE

HELENA

AL

dated 03/01/90, and recorded as Instrument #
in Book 281 Page 569, on 03/08/90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 05/02/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

BOBBIE CATT
MORTGAGE LOAN CLOSER

By

DAWN HUNDLEY BARKER
VICE PRESIDENT

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 05/02/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA
NOTARY PUBLIC