Prepared by AmSouth Bank N.A.
Main Office Birmingham, Al

By: Amy A. Floyd

1021

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by South Jefferson Company, Inc.

to AmSouth Bank N.A.
dated January 15, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 057 at Page 822-845; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto South Jefferson Company, Inc. who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

BOOK 342 PAGE 978

Lot 5, according to the survey of Meadowbrook Townhomes as recorded in, Map Book 10, Page 2, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned in now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereto duly authorized all on this 2nd day of May, 1991.

Attest:

Its Assistant Vice President

AmSouth Bank N.A.

BY:
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that James M. Groom whose name as Asst. Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of May, 1991.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1991 MAY 13 PM 3:00

JUDGE OF PROBATE

MY COMMISSION EXPIRES 4-26-93