STATE OF ALABAMA

COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS THAT:

FOR VALUE RECEIVED, the unders	igned, SECURITY SAVINGS & LOAN
ASSOCIATION does hereby release the	hereinafter described real estate
from the lien of that certain mortga	ge executed by Professional Homebuilders,
on, to-wit, th	e <u>15</u> day of November , 19 <u>91</u> , 8 , page <u>839</u> , Probate records
now ap pearing of record in volume <u>si</u>	; and assigned to Security Savings &
Loan in Volume 327 . Page 465	, Probate Records of <u>Shelby</u> County;
and for said consideration, the said	Security Savings & Loan Association, who
is the owner of said mortgage and of	all unpaid notes secured thereby, does
hereby release, remise, discharge an	d forever quitclaim all its right, title
and interest acquired under said mor	tgage in and to the property lying and
	, State of Alabama, described as
follows: to-wit:	
Tot 4 according to the Map of Apache	Ridge, First Sector, as recorded in Map
Book 12, page 29, in the Probate Offi	ice of Shelby County, Alabama; being
	•
	:
\simeq	:
situated in Shelby County, Alabama. IN WITNESS WHEREOF, the said S	Security Savings & Loan Association has
caused these presents to be executed	by Wade Quin its Vice President, and
a S tested by Connie Barfield its Vice	President, their being thereunto
duly authorized on this the 29	day of April , 1991.
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ا الموادر في الموادر	SECURITY SAYINGS & LOAN
ATTEST:	SECONTI OF THOSE SECONT
HY: (MILLE METHINE	By:
By: Wice President	Vice President
STATE OF MISSISSIPPI	
COUNTY OF HINDS	
1 the undersigned Notary Publ	lic in and for said County and State,
hereby certify that Wade Quin and Co	onnie Barfield whose names as Vice
President and Vice President of Secu	unity Savings & Loan Assocation, are
signed to the foregoing instrument a	and who are known to me, acknowledged
before me on this day that, being if	nformed of the contents of said instrument,
they as such officers and with full	authority executed the same voluntarily
tor and as the official act of said	corporation.
: Ciuma under my band and offici	ial seal this <u>29</u> day of <u>April</u> ,1991
GIVEN UNDER My Hand and Olizer	· · · · · · · · · · · · · · · · · · ·
ary Commission Expires September 11. 1993	(Nov. 7) Sanite
THE POST AND THE PARTY OF THE P	Notary Public
My Commission Expires:	Notary Public

Prepared by:

Security Savings & Loan P. O. Box 1389 Jackson, MS 39215-1389

> I CERTIFY THIS WITHUMENT WAS FILL.

91 MAY 13 AH 9: 41

James a. Helliman

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