STATE OF ALABAMA

SHELBY COUNTY

## RELEASE OF MORTGAGE

I, Jack Kemp, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

## DESCRIPTION OF MORTGAGE

Amount of Mortgage: \$50,600.00 Date: December 11, 1978

Mortgagor(s): Raymond G. Keenum and wife, Judy R. Keenum

Recorded: Real Property Book 386, Page 416, Judge of Probate,

Mortgagee: Colonial Mortgage Company
Recorded: Real Property Book 386, Pa
Shelby County, Alabama.

Rerecorded: Real Property Book 386,
Shelby County, Alabama Real Property Book 386, Page 950, Judge of Probate,

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned \_\_\_\_\_\_ TOLOCK has hereunto set his hand and seal for an on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Jack Kemp Secretary of Housing and Urban Development

Federal Housing Commissioner

U.S. Department of Housing and Urban Development

Birmingham Office, Region IV Beacon Ridge Tower Suite 300 600 Beacon Park

STATE OF ALABAMA

JEFFERSON COUNTY

I, Motary Public in and for maid County and State hereby certify that Ralph D. Ruggs whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing Release, executed the same voluntarily on the day the same bears date by virtue of authority vested by Section 204(g) of the National Housing Act, as amended.

Given under my official seal this 2 and

Notary Public

My Commission expires

BOOK 342PAGE 879 Prepared by Robert E. Moore Department of HUD 600 Beacon Parkway West Birmingham, AL 35209-3144

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