This instrument was prepared by Cherrie Lockhart, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. *** Loan Servicing Division *** Post Office Box 3205 Jasper, Alabama 35502-3205

STATE OF ALABAMA COUNTY OF WALKER SATISPACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by FREDERICK L. BRUNNER AND WIFE, MARJORIE P. BRUNNER recorded in Real Volume 268, at page 782, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 9TH day of MAY, 1991.

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91 MAY 13 A1110: 23 JUNION FIRE ATL

FIRST FEDERAL OF ALABAMA, F.S.B. (formerly first Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

By: Carner & Sparks

STATE OF ALABAMA) COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 9TH day of MAY, 1991.

harm Blanch Sharon Kennedy, Notary Public My Commission Expires July 19, 1993

Account No. 01-56-00276-0 BRUNNER/CL