

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE. SUITE 300
MEMPHIS, TN 38103

LOAN # 217283 - 117085-1 SECOND CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is
hereby acknowledged, UNION PLANTERS NATIONAL BANK
Assignor herein, does hereby transfer and assign to
REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET
MONTGOMERY, AL 36104
that certain Mortgage executed by
JOHN R. HASSELL AND WIFE
MELANIE J. HASSELL

and Assignee herein,

secured by property located:
3429 WILDEWOOD DRIVE

PELHAM

AL

dated 03/16/90, and recorded as Instrument #
in Book 283 Page 10, on 03/21/90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in
the state of ALABAMA, together with the promissory
note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has
caused this instrument to be signed and duly executed by its
authorized officer(s).

Dated 04/30/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By Kathy E. Parker
KATHY E. PARKER
BANKING OFFICER

91 MAY 10 AM 11:26

250
300
100
650

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 04/30/91, before me, the undersigned, a Notary Public in and for
said City/County and State, personally appeared KATHY E. PARKER
known to me to be the
person(s) whose name(s) (was) (were) subscribed to the within
instrument as BANKING OFFICER
of UNION PLANTERS NATIONAL BANK
and acknowledged to me that (he) (she) (they) subscribed the name of
UNION PLANTERS NATIONAL BANK
thereto as principal, and (his) (her) (their) own name(s) as
BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta
JUDY P. MORETTA
NOTARY PUBLIC

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