

901

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221502 - 262161-4

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to

FIRST WACHOVIA MORTGAGE COMPANY

301 NORTH MAIN STREET

WINSTON-SALEM, NC 27102

that certain Mortgage executed by

TIMOTHY HUNTER MCCARRELL AND WIFE, LISA M. MCCARRELL

and Assignee herein,

secured by property located:
4780 SANDPIPER LANE

BIRMINGHAM

AL

dated 03/28/91, and recorded as Instrument #
in Book 337 Page 341, on 4-8-91 of Public records of
SHELBY ALABAMA City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/11/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Robbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By Kathy E. Parker
KATHY E. PARKER
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 04/11/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA
NOTARY PUBLIC