

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association* that certain mortgage in the amount of \$ 96,585.00, executed by Teresa J. Morrison, an unmarried woman

bearing date of the 1st day of May, 1991, on property described as:

Lot 17-AA, according to a Resurvey of Lots 16A, 17-A and 17-B, Stone Brook - First Sector, as recorded in Map Book 14, Page 93, in the Probate Office of Shelby County, Alabama.

and recorded in Book 342 Page 665, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of May, 1991.

*c/o 11200 West Parkland Ave.
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

LIBERTY MORTGAGE CORPORATION
INSTRUMENT WAIVED

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

91 MAY 10 PM 3:15

250
300
100
650

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of May, 1991.

James A. Harnsby
Notary Public

My Commission Expires:

June 5, 1992

BOOK 342 PAGE 669

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Bradley Grant