## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, STATEWIDE HOME EQUITY LENDING OF BIRMINGHAM, INC.	
the receipt whereof is hereby acknowledge, the undersigned does hereby grant,	
bargain, sell convey and assign unto Ford Consumer Finance Co., Inc.	
that certain mortgage executed by Joan W. Ellison A/K/A Joan W. Randolph and	
husband, Don bearing the date of the 3 day of	May 19 91
and recorded in Volume 342 Page 658, of the	mortgage records in the Office of
the Judge of Probate of Shelby	County, Alabama together with the
debt thereby secured and the property therein described.	
In VII more Uhurant STATENIAR NOVE	
In Witness Whereof, STATEWIDE HOME EQUITY LENDING OF BIRMINGHAM, INC. has caused this instrument to be executed by Russell Bailey	
Soonet and IT-	•
	is thereunto duly authorized and
the seal of said Corporation to be hereunto aff  May , 19 91 .	1xed, on the 3 day of
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TRUMENT WAS FELD 91 MAY 10 PM 1: 55	STATEWIDE HOME EQUITY LENDING OF BIRMINGHAM, INC
91 MAY 10 PH 1: 55	By: Kull Shill
THE STATE OF ALABAMA	Its: Russell Bailey, Sccretary/Treasurer
COUNTY OF JEFFERSON - 65	<u>0</u> .
1, the undersinged a Notary Public in and for said County and State, hereby certify	
	as Secretary/Treasurer
of STATEWIDE HOME EQUITY LENDING OF BIRMINGHAM, INC.	
signed to the foregoing transfer and who is known to me acknowledged before me on	
the day that, being informed of the contents of	
and with full authority, executed the same volu	
Corporation.	
Given under my hand and official seal this the 3 day of May	
19_91	
Ceambrilge.	Selva Sunne Trunc

My Commission expires 9/2//93