

A# 228726

Corrective assignment to
show second recording of
the mortgage.

This instrument was prepared by
Melba Hatcher
an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, Al 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC.,
a corporation organized and existing under the laws of the State of
Delaware does hereby bargain, sell, convey, assign, and deliver unto

Real Estate Financing, Inc.

its successors and assigns that certain Mortgage executed by:

Gerald Ross Lovoy and wife, Rhonda Lynn Lovoy

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 79,303.00,
dated the 15th day of February, 19 91, and recorded in the Office
of the Probate Judge of Shelby County, Alabama, in Book 330,
Page 33**, together with the debt thereby secured, the Note therein
described and all interest of the undersigned in and to the lands and property
conveyed by said Mortgage.**Re-recorded in Book 337 page 692.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by Connie N. Thomas,
its Senior Vice President, and its corporate seal to be hereto affixed
and attested by LuAnn Bowman, its Mortgage Loan Officer
both of whom are thereunto duly authorized this 26th day of April,
19 91.

AMSOUTH MORTGAGE COMPANY, INC.

BY

Connie N. Thomas

Its Senior Vice President

ATTESTED:

BY

LuAnn Bowman

Its Mortgage Loan Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Connie N. Thomas and LuAnn Bowman
respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with
full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April,
19 91.

Notary Public

My commission expires 8/1/94

BOOK 342 PAGE 546

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NOTARY PUBLIC