

STATE OF ALABAMA )  
JEFFERSON COUNTY )

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Strain Construction Inc.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-21-89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 236 Page 290, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 40, Block 1, according to the Survey of Plantation South Third Sector, Phase II, as recorded in Map Book 13, Page 89 in the Probate Office of Shelby County, Ala.

BOOK 342 PAGE 532

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 8th day of May 19 91.

NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAY 10 AM 10:56

JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY:

JOEL D. CORNETT

ITS: VICE PRESIDENT

250  
300  
100  
650

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOEL D. CORNETT whose

name is VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 8th day of May 19 91.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992