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IN THE PROBATE COURT FOR SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

vs.

CASE NO. 30-018

BRENDA L. PLANT PATE, as  
recorded owner in fee simple  
of certain designated real  
estate; MERCHANTS AND  
PLANTERS BANK in its capacity  
as mortgagee of certain  
designated real estate; and  
ANNETTE SKINNER in her  
capacity as Tax Collector  
of Shelby County,

Defendants.

NOTICE OF LIS PENDENS

Take notice that the State of Alabama has on the 3 day of May, 1991, filed a Complaint for Condemnation in the Probate Court of Shelby County, Alabama, Case No. 30-018, for the purpose of acquiring title to all of the lands and real estate as set forth and shown more specifically on the attached Exhibit A, consisting of one page, inclusive, which is specifically made a part of this notice by reference thereto. Take further notice that the Complaint for Condemnation names and sets forth all those parties who claim an interest in said property and said parties are specifically set forth and named on each attached exhibit. The Complaint for Condemnation was filed for the express purpose of obtaining said lands and property for public road or highway purposes.

STATE OF ALABAMA

BY: Carrie W. Murrell  
SPECIAL ASSISTANT ATTORNEY  
GENERAL FOR THE STATE OF  
ALABAMA

# EXHIBIT A

TRACT NO. 8

BOOK 342 PAGE 503

Commencing at the southwest corner of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 3, T-24-N, R-12-E; thence northerly along the west line of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 205 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 412 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing northeasterly along said present southeast right-of-way line, a distance of 122 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 40 feet, more or less, to a point that is westerly of and at right angles to the traverse of Davis Street at Station 10+75; thence northwesterly along a line, a distance of 30 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of Project No. S-44-(8) at station 11+90; then S 73 degrees 32' 33" W parallel with the centerline of said project, a distance of 101 feet, more or less, to the west property line; thence northerly along said west line, a distance of 16 feet, more or less, to the point of beginning.

Said strip of land lying in the SW 1/4 of NW 1/4, Section 3, T-24-N, R-12-E and containing 0.055 acres more or less.

1. Road Tax	_____
2. ...	_____
3. ...	_____
4. ...	5.00
5. ...	3.00
6. ...	1.00
Total	9.00

I CERTIFY THAT  
THE INSTRUMENT WAS

91 MAY 10 AM 9:59

NOTARY PUBLIC