RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE MEMPHIS, TN 38103

LOAN # 221033

- 519346

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REPUBLIC MORTGAGE SERVICES COMPANY

3700 FOREST DRIVE, SUITE 500 COLUMBIA, SC 29204

and Assignee herein,

that certain Mortgage executed by PHILLIP D. MORGAN AND WIFE, HOLLY H. MORGAN

secured by property located: 4705 WOODDALE LANE

PELHAM

AL

SS

dated 11/01/90, and recorded as Instrument # of Public records of in Book 516 Page 763, on 11-2-90* of Public records of SHELBY *& recorded in Book 319, Page 715 on 11-27-90 City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/21/90

UNION PLANTERS NATIONAL BANK

WITNESS

CHARLOTTE K. INSCOE
DELIVERY SPECIALIST

KATHY V ALBERT BANKING OFFICER

91 MAY 10 PH 1: 18

300

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 11/21/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY Æ. FARKER NOTARY PUBLIC

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