

900

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, 3RD FLOOR  
MEMPHIS, TN 38103

LOAN # 221639 - 756068

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728  
CHARLOTTE, NC 28231-1728  
that certain Mortgage executed by  
CARL SUDANO, JR. AND WIFE, LINDA W. SUDANO

and Assignee herein,

secured by property located:  
179 WINTERHAVEN DRIVE

ALABASTER

AL

dated 03/28/91, and recorded as Instrument #  
in Book 336 Page 798, on 4-4-91 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/25/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt

BOBBIE CATT  
MORTGAGE LOAN CLOSER

By Dawn Hundley Barker

DAWN HUNDLEY BARKER  
VICE PRESIDENT

91 MAY 10 PM 1:18

250  
300  
100  

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650

SS

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

On 04/25/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta  
JUDY P. MORETTA  
NOTARY PUBLIC

BOOK 342 PAGE 641