

898

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221550 - 262342-1

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 and Assignee herein, that certain Mortgage executed by BOBBY L. HOYLE AND WIFE, HOLLY K. HOYLE

secured by property located:
RT 2, BOX 154, HWY 83

VINCENT

AL

dated 02/25/91, and recorded as Instrument #
in Book 331 Page 640, on 3-1-91
SHELBY
ALABAMA

of Public records of
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 03/11/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By

Dawn Hundley Barker
DAWN HUNDLEY BARKER
VICE PRESIDENT

91 MAY 10 PM 1:18

250
300
100
650

ss

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 03/11/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC