2 5 L

THIS INSTRUMENT PREPARED BY:	(NAME)		Broome, Alabam	
	/ Central Bank of the South (ADDRESS) P. O. Box 10566			outn
	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Birming	ham, Alabama	35296
STATE OF ALABAMA	)			•
COUNTY OF SHELBY	_	ARTIAL RI	ELEASE OF REC	ORDED LIEN
COUNTY OF SHEEDI	•	j i		
KNOW ALL MEN BY THESE PRE	SENTS, That, Cer	ntral Bank of _	the South	, a corporation
does hereby release from the lien of that	certain mortgage (	executed by		
Reamer Building & Develops	ent Corporat	ion	on	December 14, 1990
which said mortgage was recorded in the	office of the Judg	i e of Probate Co	ourt of She1b	<u>y</u> County
Alabama, in	Book No	322	, Page Ne	o. <u>895</u>
(and assigned to	in		Book No.	
Page No.	) the following	described by an		
Lot 6, according to the Map in Map Book 14, Page 69, in	the Probate	Office of	Shelby County,	Alabama.
Lot 67, according to the Map in Map Book 14, Page 69, in	_			
Said mortgage shall continue in full	force and effect v	vith respect to	the other property co	overed thereby.
In Witness Whereof, Central Bank o	f the	South		_ , a corporation, has caused these
presents to be executed this _7th	day of <u>May</u>	,	, 199:	<u>l</u> .
				ne South
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1.0	22216 Y 1316	h		<i>"</i>
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	ERTIFY THE MENT WAS I'M	• • • •	Vice Presider	nt
STATE OF ALABAMA	y -9 AH10:4	2	Vice Presiden	nt
STATE OF ALABAMA	y -9 AH10:4	2	Vice Presiden	nt
STATE OF ALABAMA		2	Vice Presiden	nt
STATE OF ALABAMA	Y -9 AH 10: 4	2		
STATE OF ALABAMA  COUNTY OF JEFFERSON	y =9 AH IO: 4	2 aty in said State	, hereby certify that	
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public, in Philip R. Webb	y =9 AH IO: 4	ety in said State	, hereby certify that Vice Preside	ento
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public, in	y -9 AHIO: 4	ose name as	tion, is signed to the	ent of foregoing instrument, and who is
STATE OF ALABAMA  COUNTY OF JEPFERSON  I, the undersigned Notary Public, in Philip R. Webb  Central Bank ofthe South.	n this day that, be	ety in said State ose name as ing informed o	vice Presidention, is signed to the the contents of the	foregoing instrument, and who is instrument, he
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public, in Philip R. Webb  Central Bank ofthe Southknown to me, acknowledged before me of	and for said Cour	2 in said State ose name as ing informed o oluntarily for a	vice Presidention, is signed to the fine contents of the act of said and as the act of said and act of said act of said and act of said act of said and act of said and act of said act of said and act of said act	foregoing instrument, and who is instrument, he corporation.

13 TOT DOMNIESTON EXPIRES JUNE 12, 1994