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STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Gross Home Builders Company, Inc. \_\_\_\_\_ on August 17, 1987 \_\_\_\_\_,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby \_\_\_\_\_ County,  
Alabama, in Real \_\_\_\_\_ Book No. 146 \_\_\_\_\_, Page No. 579 \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

**BOOK 342 PAGE 328**

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 7th day of May, 1991

I CERTIFY THAT  
INSTRUMENT WAS FILED

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Given under my hand and Official seal this 7th day of May, 1991

Notary Public MY COMMISSION EXPIRES JUNE 12, 1994