





## State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

## Norman Saia, Sr.

Lot 8. Block 4, a Resurvey of Block 4, according to a Resurvey of Breckenridge Park as recorded in Map Book 9, Page 150 in tth Probate Office of Shelby County, Alabams.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from October 16, 1990, the date of said foreclosure sale.

SUBJECT however, to all oovenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 6th day of 8ty May , 19 91 has set his hand as the duty authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 329, Page 820.

TO HAVE AND TO HOLD, to the said Norman Sais, Sr., his/her helps and assigns forever.

BY: ASSISTANT SECRETARY FOR HOUSING

Secretary of Housing and Urban Development

FEDERAL HOUSING COMMISSION

FILLS: 26

Birmingham Office

Dept. of Housing and Urban Deve

Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

GIVEN under by hand and official seel this 6th day of May \_\_\_\_\_\_, 19 91

MY COMMISSION EXPIRES 12-2+77.

Development, on the day and year above stated.

This instrument was prepared by:

. 6

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Total

Mallowby Ju

Michael of