SUBORDINATION AGREEMENT

	(1) THIS AGREEMENT is made this 15 day of April ,19 91 between
	SOUTHTRUST BANK OF ALABAMA, N.A. and SOUTHTRUST MORTGAGE CORPORATION
	Property Description Samuel N. Alfano and wife, (2) WHEREAS, Rosemary A. Alfano are the Owners of certain real property located in Shelby County, Alabama as set out in EXHIBIT "A" attached hereto.
	Senior Lien
	(3) AND WHEREAS, the above-recited real property was encumbered by that certain mortgage deed from Samuel N. Alfano and wife, Rosemary A. Alfano to SouthTrust Bank of Alabama, N.A., in the amount of \$22,000.00 dated 8-2-89 and recorded 10-11-89 in Volume 260 page 831.
	Subsequent Mortgage
_	(4) AND WHEREAS, a Mortgage given by the said Samuel N. Alfano and wife, Rosemary A. to SOUTHTRUST MORTGAGE CORPORATION for the purpose of securing the payment of the principal sum of \$ 78,800.00 dated the 15 day of April ,19 91, and intended to be forthwith recorded as aforesaid, which said Mortgage is secured on the properties hereinabove described;
こして	Intent to Subordinate
500	(5) AND WHEREAS, it is the desire and intention of the parties hereto to subordinate the lien and operation of the lien first above-recited, for the full balance thereof, to the lien and operation of the subsequent Mortgage above-recited, so that the said subsequent Mortgage above-recited shall and will become a lien upon the said properties and the Mortgages first above-recited be subordinated thereto in every manner whatsoever;
	Consideration and Subordination
	(6) NOW WITNESS: That the parties hereto, intending to be legally bound hereby, in consideration of the Premises and of the advantages to be derived from these presents, as well in consideration of the sum of \$ n/a lawful money of the United States of America, which is to be full credited on the outstanding balance of the debt with paid at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, agree that the said lien first above-recited, dated the 2 day of August ,19 89 , recorded in the Office of the Probate Judge , in and for the County of Shelby , Alabama , secured upon the properties as therein described be, and the same is by these presents, made junior in lien and subordinated to the lien and operation of the said subsequent Mortgage above-recited given and executed by Samuel N. Alfance and Rosemary A. Alfano to SOUTHTRUST MORTGAGE CORPORATION dated April 15 ,19 91 , and intended to be forthwith recorded as aforesaid, in the principal sum of \$ 78,800.00 secured upon the Premises herein described; which said mortgage is recorded in Volume 339 ,
4	Pambrilae Ditto

Default

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In the event of default under any of the terms or conditions of the said subordinated lien, resulting in foreclosure proceedings or repossession proceedings thereon, such proceedings shall be especially advertised as being under and subject to the superior lien and payment of the said Mortgages given and executed by Samuel N. Alfano and Rosemary A. Alfano to SOUTHTRUST MORTGAGE CORPORATION of \$ 78,800.00 , dated April 15 , 19 91 , in the principal sum
(7) THIS AGREEMENT shall be binding upon the parties hereto, their heirs, successors, and assigns.
(8) IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed this 15 day of April ,19 91.
SOUTHTRUST BANK OF ALABAMA, N.A.
Witness By: Its:
Witness By: Its:
Witness Witness Owner Samuel N. Alfano Done Samuel N. Alfano
THE STATE OF ALABAMA COUNTY OF Jefferson
I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that J. David Salter, Jr. Officer Of SouthTrust Bank of Alabama, National Association foregoing Agreement and who is known to me, acknowledged before me on the day that,
being informed of the contents of the Agreement, he/she as such office and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 15 day of April ,19 91.
Hotary Public M. Lorter
My Commission Expires:

MY COMMISSION EXPIRES JUNE 2, 1992

THE STATE OF ALABAMA

COUNTY OF